

APPLICATION FOR CONSTRUCTION PERMIT COMMERCIAL AND MULTI-FAMILY RESIDENTIAL CONSTRUCTION

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY SAFETY DIVISION

<u>San Bernardino Office</u>
385 N. Arrowhead Ave., 1st Floor
San Bernardino, CA 92415-0187
Phone (909) 386-8400
Fax (909) 387-3249
Hours: 8:00 am – 5:00 pm M-F

North Desert Office 15900 Smoke Tree St. Suite 131 Hesperia, CA 92345-3222 Phone (760) 995-8190 Fax (760) 995-8205 Hours: 8:00 am - 5:00 pm M-F Victorville Office 14343 Civic Drive, P.O. Box 5001 Victorville, CA 92392 Phone (760) 955-5227 Fax (760) 269-0020 Hours: 7:30 am – 5:30 pm M-TH South Desert Office 58928 Business Center Dr. Yucca Valley, CA 92284 Phone (760) 995-8190 Fax (760) 995-8205 Hours: 8:30 am to 4:00 pm Tues

WEBSITES: SB County: www.sbcfire.org City of Victorville: ci.victorville.ca.us

| | *** | J.1.E.O. O | ADD | | | | . OI. VIOLOI VIIIC.O | 4.45 | | |
|---|---|-------------|-------------------------------|---------------|--------------|-------------|----------------------|----------|--------------|----------------|
| Pursuant to Business and Pr | e fancien | o Codo S | | LICANT INFO | | | tastian District | Ordina | ee (CDCED | DO) 542 enly e |
| contractor, licensed by the S | | | | | | | | | | |
| construction permit required | | | | | | | | | | |
| permitted work shall require th | | permit be | e issued. | | | | | | | |
| CONTRACTOR MAILING AD | | | DDRESS | | | (| CITY | | STATE | ZIP CODE |
| | | | | | | | | | | |
| PHONE NUMBER FAX NUMBER | | | EMAIL ADDRESS | | | | LICENSE NUMBER | | | |
| THORE NOMBER | | | EMALE ADDITION | | | • | <u> </u> | | | |
| | | | | | | | | | | |
| | • | | PRO | DJECT INFOR | MATIO | | | | | |
| PROJECT NAME | | ADDRESS | | | | (| CITY / COMMUNITY | | | ZIP CODE |
| | | | | | | | | | | |
| ASSESSOR'S PARCEL NUMBER (APN) | SQUARE FO | OOTAGE | CONSTRUCTION TY | PE OCC. TY | PE #0 | F BLDGS | CONTRACTOR PRO | JECT# | CONTRACTOR | CONTACT NAME |
| , , | | | | | | | | | | |
| | | | | | | | | | | |
| Plans will not be accepted without the following: | | | | | | | | | | |
| 1. Three sets of plans 3. Assessor's parcel number on plans 5. Square footage of proposed project 4. Construction & occupancy type on plans 6. Signed architect/contractor/engineer's stamp | | | | | | | | | | |
| 2. Project Address on plans | | | Struction & occu | | _ | | | ntractor | engineer's s | stamp |
| 1 to 10 000 or | | | | IAL CONCIN | 701101 | t (per buil | unig) | | | |
| 1 to 10,000 sq. | \$ 699.00 | | | | | | | | | |
| 10,001 to 50,00 | \$ 999.00 | | | | | | | | | |
| 50,001 to 100,0 | \$ 1,298.00 | | | | | | | | | |
| 100,001 to 500, | \$ 1,598.00 | | | | | | | | | |
| 500,001 to 1,00 | \$ 1,897.00 | | | | | | | | | |
| Each additional 10,000 sq. ft. | | | \$ 1,202.00 | x = | \$ | | | | | |
| | | TOTAL FEE = | \$ | | This fee inc | ludes | 2 inspecti | ions | | |
| | MERCIAL CON | STRUC | CTION (pe | r building) | | | | | | |
| 1 to 10,000 sq. | ft. | | \$ 699.00 | | | V | <u> </u> | | | |
| 10,001 to 50,000 sq. ft. | | | \$ 849.00 | | ······ | | | | | |
| 50,001 to 100,0 | \$ 999.00 | | | | | | | | | |
| Each additional | | | \$ 489.00 | x = | \$ | | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , | TOTAL FEE = | \$ | | This fee inc | ludes | 2 inspecti | ions |
| | | | REVISIONS | / AS-BUILTS / | | BMITTAL S | | | | |
| ☐ RESUBMITTAL (Each subs | sequent s | ubmittal a | after 2 nd review) | | 5/hr | | | | | |
| ☐ REVISION / AS-BUILTS \$427.00 | | | | | | | | | | |
| Make check or money order payable to CITY OF VICTORVILLE | | | | | | | | | | |
| CERTIFICATION Pursuant to Business and Professions Code §7031.5, and SBCFPDO §12, I certify that I, the Applicant, Am licensed by the State of California to perform | | | | | | | | | | |
| the work proposed in this application under the Contractor License Number listed above and that my license is in full force and effect or 🗌 Am exempt from | | | | | | | | | | |
| these contractor licensure and su | iness and Professions Code §7040 – 7054.5. CONTRACTOR SIGNATURE DATE | | | | | | | | | |
| SUBMITTED BY (please print Contractor | CONTRACTORS | GNATUR | .= | D/ | 41E | | | | | |
| | | | | | | | | | | |

REVISED 2/26/14